



# MADANAPALLE INSTITUTE OF TECHNOLOGY & SCIENCE

(UGC - AUTONOMOUS)

World Bank funded Institution

Approved by AICTE, New Delhi and Affiliated to JNTUA, Anantapuramu

Angallu, Madanapalle - 517325, Chittoor Dist., A.P

Ph. No. 08571-280255, 280706, Fax : 08571-280433

www.mits.ac.in

## APPLICATION FORM

Admission into

**B.Tech / M.Tech / MBA / MCA**

Under Management Quota ('B' Category)

(Academic year 2019-20)

Course & Branch Applied for :

### FOR OFFICE USE - CHECK LIST

|                                |  |
|--------------------------------|--|
| Hall Ticket                    |  |
| Rank Card                      |  |
| SSC Marks Memo                 |  |
| 6th to 10th Study Certificates |  |
| Inter Marks Memo               |  |
| Inter TC & Study Certificates  |  |

|                                 |  |
|---------------------------------|--|
| B.Tech - PC                     |  |
| B.Tech. TC & Study Certificates |  |
| Degree PC                       |  |
| Degree TC & Study Certificates  |  |
| Pass Port Size Photos           |  |
| Others                          |  |

Recent  
Passport  
Size  
Photograph

### Demand Draft Details

| DD.No. | Date | Name of the Bank | Amount |
|--------|------|------------------|--------|
|        |      |                  |        |

- Name of the Candidate :  
(As per 10th class Certificate)
- Gender : Male  Female
- Father's Name :
- Occupation of the Father :
- Mother's Name :
- Date of Birth (DD/MM/YY) :
- Region : SVU / AU / OU / NA
- Aadhar Card No. :

| Permanent Address   | Present Address     |
|---------------------|---------------------|
| House No. :         | House No. :         |
| Street / Locality : | Street / Locality : |
| Village / Mandal :  | Village / Mandal :  |
| Dist. / State :     | Dist. / State :     |
| Pin :               | Pin :               |

(P.T.O)

| Personal Details  |                    |
|-------------------|--------------------|
| Parent Mobile :   | Student Mobile :   |
| Resi. Land Line : | Blood Group :      |
| E-Mail :          | Caste : Category : |

10. Details of Educational Qualifications

| Courses      | Year of Passing | Institution | Board/University | Marks Obtained | % of Marks | Class/ Grade |
|--------------|-----------------|-------------|------------------|----------------|------------|--------------|
| 10th Class   |                 |             |                  |                |            |              |
| Inter [    ] |                 |             |                  |                |            |              |
| UG           |                 |             |                  |                |            |              |
| PG           |                 |             |                  |                |            |              |
| Any Other    |                 |             |                  |                |            |              |

11. Details of qualifying entrance examination (s) :

| Entrance Test    | Appeared? Yes / No | Year | Hall Ticket No. | Rank |
|------------------|--------------------|------|-----------------|------|
| AIEEE (JEE-Main) |                    |      |                 |      |
| EAMCET           |                    |      |                 |      |
| ICET             |                    |      |                 |      |
| PGE CET          |                    |      |                 |      |
| GATE             |                    |      |                 |      |

**DECLARATION**

I \_\_\_\_\_ D/o / S/o \_\_\_\_\_ do

hereby declare that I wish to join in \_\_\_\_\_. Further I declare that I will abide by the rules and regulations of the college and the seat allotted to me is provisional, subject to ratification from APSCHE, JNTU(A) / State Government. I have known the financial obligation of my ward and I can afford to pay all the costs and I undertake to pay the tuition fees payable to the college under the rules in force & which may be formed from time to time by the Management. I am aware that the fee paid to the college for admission will be forfeited in case of his / her discontinuation of the studies for any reason. I also stand by the declaration given by son / daughter to the college.

**Signature of the Parent**

**Signature of the Candidate**

**Details of Allotment**

Mr. / Ms. \_\_\_\_\_ D/o. S/o \_\_\_\_\_

is allotted a seat in B.Tech. / M.Tech / MBA / MCA Branch \_\_\_\_\_ under Management / Other State Quota / NRI. The Admission is provisioal and subject to approval from APSCHE / JNTU(A) / State Government. He / She shall pay a tuition fee of Rs. \_\_\_\_\_ per year and shall pay any other fees prescribed from time to time.